



Incorporated 1961

# Roswell Gun Club

Roswell, New Mexico

## MEMBERSHIP APPLICATION

Membership year runs from 01March to last day of February of the following year.

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Mailing Address\*: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth {You must be at least 21 years of age}: \_\_\_\_\_

NRA Membership # \_\_\_\_\_, if needed go to, [www.NRA.org](http://www.NRA.org)

Range Work Party Skills: \_\_\_\_\_

E-Mail Address (Appreciated): \_\_\_\_\_

**New Member Applicants: Please do not mail application, or fees, to the Club, first contact O. L. Adcock, (575) 625-6908, for a range orientation.**

**I understand that I must receive a Range Orientation by a Club Officer or Board Member, before this application, and my \$75.00 dues, can be processed.**

**I Have Read, Understand, and have a signed copy of the Range Rules with my Application and \$75 member dues {cash check or money order only; No credit or debit cards}, and I fully agree to abide by the Range Rules to maintain my Membership in Good Standing.**

I Certify that I Am a Citizen of the United States of America. Not a Felon, nor do I participate with any organization or group, which as a part of it's agenda, attempts to overthrow the government of these United States, or any political subdivision by Force or Violence. If Admitted to Membership, I will Faithfully endeavor to fulfill the Obligations of Good Sportsmanship, Safety and Good Citizenship.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Officer's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Paid: \_\_\_\_\_ Cash/Check # \_\_\_\_\_

Range Orientation Date: \_\_\_\_\_, By: \_\_\_\_\_

Issued Key No. \_\_\_\_\_

*\*Address where you would like to have your Club mail sent.*

Club Match Schedules, Newsletter, Bulletins, and more, are available on the Club web-site at:

[www.RoswellGunClub.com](http://www.RoswellGunClub.com)

Secretary, Ron Courts, (575) 626-0754